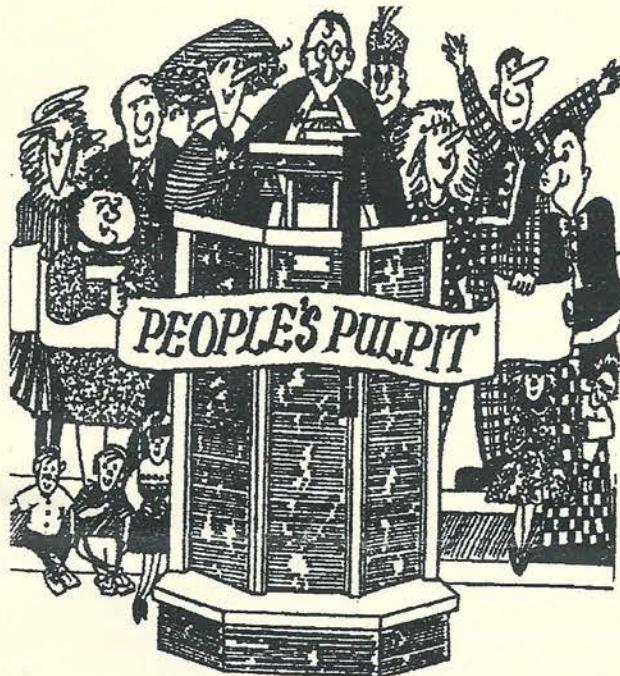


People's Pulpit



September 1993

St. Thomas the Apostle Anglican Church, Stittsville, Ontario



*This life, therefore
is not righteousness
but growth in righteousness
not health but healing,
not being but becoming
not rest but exercise.*

*We are not yet what we shall be
but we are growing toward it,
the process is not yet finished
but it is going on,
this is not the end
but it is the road.*

*All does not yet gleam in glory
but all is being purified.*

Martin Luther

In this Issue

Page

- | | |
|----------------------------------------------------------|-----|
| <input type="checkbox"/> The Rector Writes | 3 |
| <input type="checkbox"/> Financial Campaign | 4 |
| <input type="checkbox"/> Notes from Sunday School | 5 |
| <input type="checkbox"/> "Oh What a Joyful Sound" | 6 |
| <input type="checkbox"/> Holy Baptism | 6 |
| <input type="checkbox"/> Transformation | 7,8 |
| <input type="checkbox"/> Synod Celebration Service | 8 |
| <input type="checkbox"/> Parish Register | 9 |
| <input type="checkbox"/> "Take Note" | 11 |
| <input type="checkbox"/> Kids' Page | 12 |

*These are the words of
the Lord:*

*Stop at the cross-roads;
look for the ancient paths;
ask, "Where is the way that
leads to what is good?"*

*Then take that way,
and you will find rest for
yourselves.*

Jeremiah 6:16

The Directory

St. Thomas the Apostle Anglican Church - P.O. Box 1064, 1619 Main St., Stittsville, Ontario K2S 1B2

Rector	The Rev'd Ross Moulton	836-5741 (office) 836-2467 (home)
---------------	------------------------	---------------------------------------------

Parish Staff

Parish Secretary	Shirley Sharkey	836-5741
Caretaking	Brent & Art Read	836-3687
Organist	Don Gillen	836-2229

Members of Parish Council

Rector's Warden	Brian Smith	831-0580
People's Warden	William Passmore	836-2876
Deputy Warden/ Parish Council Chair	Marilyn Johnston	836-5041
Vestry Clerk	Jim Sharkey	831-0121
Treasurer	Cheryl Jefferies	836-3166
Property Convenor	Hugh Sparks	836-1610
Members of Synod	Barbara Bottriell	836-2305
	Barbara Cordukes	836-4178
	Shirley Sharkey	831-0121
Worship & Liturgy Rep	Margaret Stone	836-4152
Youth Ministry Rep	Judy Starr	836-3234
Christian Community Rep	Keldine FitzGerald	836-3970

Convenors, Co-ordinators & Lay Leaders

Choir Director	Peter Torunski	836-7375
Pastoral Visiting Team Coordinator	Ian Witney	836-7084
Coordinator of Prauers & Readers	Tom Sandor	831-7269
Hall Rental Co-ordinator	Don Gillen	836-2229
Church School Recruitment	Jane Smith	831-0580
Church School Registration	Judy Starr	836-3234
Church School Teacher Training	Brenda Kerr	836-1685
Church School Supplies	Anne Leighton	836-6137
Church School Music	Mary Passmore	836-2876
Church School Treasurer	Barbara Schizkoske	836-4417
Nursery	Edna Cooke	836-4599
Youth Group Advisors	Luc & Diane Faucon	836-1985
Youth Group Representative	Susan McCorkell	836-2348
Servers' Guild	Joanna Passmore	836-2876
Altar Guild	Joan Read	836-3687
Sidespeople/ Greeters (8:30)	Marilyn Johnston	836-5041
Sidespeople/ Greeters (10:00)	Roger Cooke	836-4599
Coffee Hour Convenor	Elizabeth Norris-Gervais	836-4584
Lunch Convenor	Denise Torunski	836-7375
Anglican Church Women	Bev Cutts	836-4772
Card Secretary	Elsie Standing	836-4495
Cemetery Committee Chairman	Bert Smith	838-4085
Cemetery Committee Secretary/ Treasurer	Beth Burke	831-2657
People's Pulpit Editor	Trish Irwin-Kitt	831-7107

The Rector Writes

***** . . . with thanks and confidence *****

September will see our parish engage in a financial campaign, the goal of which will be to invite everyone in the parish to review and reconsider their financial support of the Church. As you know from a letter sent out in the late Spring, parish income was not keeping pace with expenditures. At that time the parish was out of money. There were two immediate challenges: to make our June mortgage payment of just under \$12,000 and to keep the parish operating through the summer. I have some good news and I have some bad news. The bad news first. We were not able to make our mortgage payment in June and the Diocesan Director of Administration was informed of our situation. The good news is that we have been able to maintain the parish during the summer months and pay the regular operating costs. This piece of good news did not just happen but is the direct result of the actions and faithfulness of parishioners. It is to you that I am writing "with thanks". This financial goodness falls into two categories - increased givings and reduced costs.

Following the letter in the spring some of you responded by increasing your givings and parish income went up. Income for January to April had been between \$8200 and \$9600 per month; May and June were \$12,000 and \$11,500 respectively. Thank you to all of you who responded to the financial situation and either increased your weekly giving or made a "lump sum" donation to assist us in the short term.

The second part of the equation that helped us through the sum-

mer were efforts that reduced costs. We owe a major vote of thanks to a few special people who make up the lay staff of our parish. Shirley Sharkey, our parish secretary and Brent and Art Read, our caretakers took a 50% pay cut during the summer months. While their pay was cut in half they have continued their excellent work and I know have not reduced by half the hours they spend in their work for the parish. Don Gillen, our organist, increased his usual summer work by playing for the Wednesday evening services during July. This was done on a volunteer basis and I express my appreciation to Don for this. The lawns at the church have been maintained this summer on a volunteer basis as well. Hugh Sparks, Property Committee Chairperson, has co-ordinated this work and indeed has done much of the lawn mowing himself. Hugh has been assisted by Ross Duncan and Ed and Beth Burke. I know I echo your thanks when I acknowledge the help and work done by these people.

Under Barbara Bottriell's leadership the Outreach Committee worked hard to develop a responsible strategy for the use of our parish outreach money. I have never seen such care and thought applied to the distribution of outreach money as this committee exercised. Sadly, there has been little money for outreach so far this year and many excellent proposals have had to be deferred. I commend this group for both their co-operation in deferring many of their proposals and for pursuing outreach projects that have not cost the parish money. The Unemployment Support Group and the proposal to jointly sponsor

a Collective Kitchen are two examples of your Outreach Committee creativity.

And so we near the end of the summer having been able to continue God's work and the ministry of St. Thomas' Parish. To those of you who have made a special effort either in your givings or in your work or in both, please accept my sincere 'thank you'.

We now look to the Fall and some more challenges. You will receive more information about the Fall appeal elsewhere in this issue of the *People's Pulpit*, as well as through other communications tools. You can do many things to help. Consider being a visitor during the campaign and talk to a few fellow parishioners about what our parish offers and the present financial situation we face. Pray for God's continued blessing in our work in this community. As God calls us to be the People of God, so he makes available the resources to do his work. We share in God's work by giving back a portion of all God has given us. Reflect on the blessings we have received from God in the past. Our place of worship, our opportunities to give and receive ministry, our place as a significant resource to the community of Stittsville are all part of St. Thomas' Parish as we have come to know, enjoy and love it. I am confident that our parish is on a course that is faithful to God's invitation to share in God's work in God's world. I pray that you will share that confidence with me and that we will conclude 1993 having achieved all those things we believe we are called to achieve as partners with God.

Ross +

Upcoming Financial Campaign

All members of the parish are going to be approached this month, as part of a campaign to address a serious financial challenge. The parish is not able to meet its mortgage payments this year. In addition, outreach and capital projects are on hold, with the Sunday school curriculum now to be paid for through the children's contributions. All discretionary projects are on hold.

So, this month the parish is appealing for help to raise \$35,000 to meet its mortgage payments. As parishioners, we are being asked to support our parish and its new church building. Several parish information sessions have been scheduled for the last week in September. We will all have an opportunity to discuss the financial situation, ask questions and make suggestions.

Afterwards, canvassers will visit other members of the parish, who are not able to attend the information sessions. We will all be asked to consider filling in a pledge card, to help our parish church return to financial health. The pledge card will ask us to consider a monthly pledge, or a special contribution, to allow the parish to resume normal operations.

The reasons for the current financial situation lie in the recent history of the parish. From 1988 to 1991, we contributed generously to the Building Fund, allowing us to open a new church that was 50% paid for. In 1992, when mortgage payments started for the parish, there were also substantial tax rebates from the earlier construction costs. As a result, this is the first year that the parish has had to make full mortgage payments of \$35,000

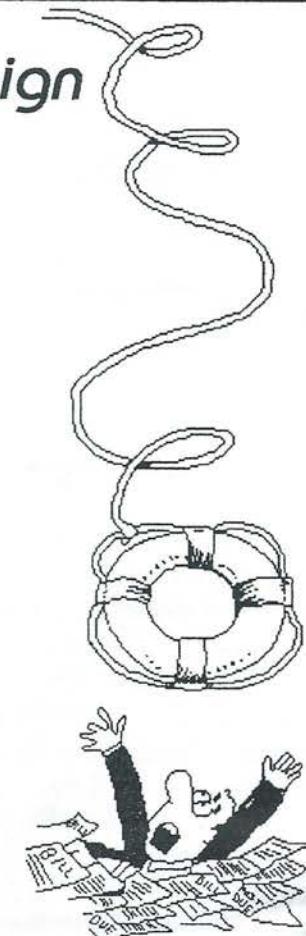
from regular contributions.

On the expenditure side of the equation, Parish Council has carefully scrutinized the budget, to find possible cuts. However, fully 75% of the budget is committed to three main areas of ministry:

- compensation and housing for our rector, Ross (35%)
- maintenance and mortgage on our church building (30%)
- support for the work of the wider Anglican church (10%)

Less than a quarter of the budget goes towards our parish supplies, programs and part-time staff. Some cuts have been made in these areas, and our outreach and capital improvement projects have been put on hold. The major expenditure cut has been the postponement of mortgage payments, owed to the Church Extension Fund. Parish Council has made every effort to reduce costs, to avoid going into debt over the summer months. However, expenditure cuts and postponements will not be enough to make this year's mortgage payments.

When we help the church to pay its mortgage, we are supporting more than just bricks and mortar. Every Sunday, it offers us an opportunity for worship and a time away from the busy world to connect with God. It also offers other people a place for the important rites of passage in our Christian life: baptism, weddings and funerals. Our parish also offers a Christian education for our young people. In addition, our church hosts outreach programs for the community, including the Stittsville Food Bank and a community counselling service. It also provides a home for a Moms & Tots program, Girl Guides and A.A. in our community. Space in the church is offered



at little or no cost to many of these groups. Supporting our parish church means supporting its services and programs in our community. We have much to give thanks for!

This month's financial campaign will include two components:
1. Several Parish Information Sessions at the end of September; and
2. A home visit for those who are not able to attend these sessions. At the end of these meetings, we will all be asked to consider completing a pledge card, to allow us to respond to this campaign. As parishioners, we are all asked to give careful consideration to our level of support for God's work in our church.

Please watch the mail in the next week or so. Then we hope you'll join other parishioners, at one of the upcoming information sessions.

Brian Smith



With Fall quickly approaching, plans for another exciting year of Church School are well underway. We eagerly await the return of the children, and hope to see many new faces among the old.

One of the main difficulties in implementing the curriculum has been those "last minute appeals" for teachers. In an effort to circumvent this problem, we have launched a team approach to teaching. The goal is to have a core group of committed teachers early in the year. This group of five or more will decide among them their own teaching schedule. This will provide the children with advance knowledge of who will be teaching them, as well as some continuity, and a better implemented program.

On the side of the teachers, this will allow for planning time, as well as a schedule that will meet with their approval, and allow for a weekend away with easy to organize substitution.

I am quite pleased with the response thus far, with some teams complete. We are still short teachers, however, predominantly in the older age groups. I have had reports from former teachers that these groups should not be feared!! They are an eager group full of questions leading into excellent discussions. Won't you please show your concern and interest in Christian education by committing to a team and a few weeks of teaching? I urge you to get involved now.

September 8th will be an evening for all of us involved in the program. We will have a pot-luck supper starting at 6 pm, followed by a team meeting to plan schedules and present ideas for study. If unable to join us for supper, please attend the meeting to begin at 7:15. (We'll save you dessert!) It will be a nice, informal way to meet or re-acquaint yourself with your team.

We have continued with our "Caring & Sharing" over the summer, by having regular food bank contributions. We will return to our "every second Sunday in the month" schedule in the Fall. We look forward to a visit from Leslie

Haubrich, Councillor from Stittsville who is involved with the food bank. She has agreed to come to speak to our children about the food bank and its operation. The date for this has not been confirmed, but will likely be in October. Meanwhile, **Caring & Sharing** Sunday will also be an opportunity to share communications from our Egyptian Foster Child (sponsored by the children). If you have any ideas as to how else we might utilize our **Caring & Sharing** Week, please speak to me.

Registration for Sunday School will begin on September 12th. We have decided to do away with registration forms for returning families. In lieu of this, I will be available to record any change of information and register new families. This should do away with repetitive paperwork as well as cut costs of photocopying.

There are a few plans in the works for the upcoming weeks. Expect to hear more about a *Living the Eucharist* Program for children aged seven to eleven, as well as information regarding the formation of a Junior Choir.

We are hoping that this Sunday School year will be enjoyable and informative for all. Won't you please join us? I am sure you will benefit from the experience!

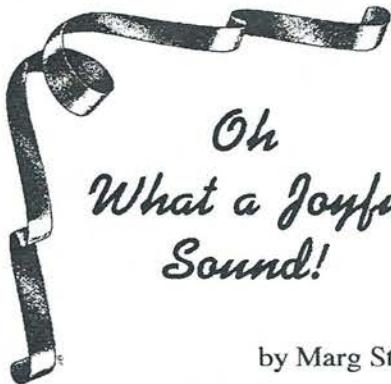
Judy Starr

Join the Choir

You have a good voice. Why keep it to yourself? Your church offers a tremendous opportunity for you to use this wonderful gift from God. The choir offers friendship and an

evening out among friends out of the house. We practice on Thursdays at 7:30 pm, so c'mon out and join the choir! Our first practice is on September 9th.





Oh What a Joyful Sound!

by Marg Stone

During the summer a small group of singers has been active in introducing contemporary music to the worship at St. Thomas. We meet during the week to become familiar with lyrics and music and the results have been evident on Sundays. Judging from comments our voices haven't been too excruciating to the ears of the faithful.

There's no doubt about it; it is exhilarating to sing music composed by Haydn, Ralph Vaughan Williams, J.S. Bach, and the

Wesleys. William Blake, Rudyard Kipling and John Bunyan, to name only a few, are a formidable group of lyricists. Their genius is a precious component of our heritage and has enriched worship over the centuries.

Contemporary authors speak to us as well. Some of their words, so beautiful in their simplicity, lend themselves to being sung during our walk to and from receiving communion. When *Rainbows and Crosses* has been present at the Cathedral for recent ordination ceremonies, this experience has been deeply rewarding. As well, lyrics such as, "*Our women see visions, our men clear their eyes, with bold new decisions your people arise.*" from *Spirit, Spirit of Gentleness* are poignant and meaningful to 1990's Christians.

There were some practical issues to face before we could be-

gin introducing modern hymns. In order to ensure that composers receive recompense for their labours copyright laws are in place. We are very grateful that two parishioners who wish to remain anonymous secured our license from Christian Copyright Licensing International. This document enables us to photocopy words from a large and varied selection of ecclesiastical sounds, once we own a copy of the music. Heather and Gordon Walt of St. Paul's Hazeldean are very kindly lending us the music which allows us to sample these compositions, until we purchase our own copies. Thanks also to Don Gillen and Morley Paget who conduct our practices. Traditionally their summers have been free from these weekly rehearsals.

Hopefully we will continue to blend the new with the old in the liturgy at St. Thomas.

Holy Baptism

The next celebrations of Holy Baptism at St. Thomas will be on the Feast of Holy Cross, Sunday September 12th and All Saints Tide, Sunday November 7th at 10:00 a.m.

The baptism of adults is a marking and celebration of their faith and is the sign of new life in and through the risen life of Jesus Christ. The baptism of infants and young children is equally a mark of faith; the faith of the parents and sponsors. "The Baptism of those not old enough to make a personal profession of faith in Jesus Christ is to be encouraged, provided only that there is evidence of faith and



commitment to Christ on the part of at least one parent. This faith and commitment should ... include ongoing participation ... in the local Christian community. The incum-

bent and parents are to ensure that any additional sponsors (godparents) are baptized people, and are by their own Christian commitment prepared to undertake the responsibilities indicated by the vows they will take." (Excerpts from Directions on Initiation, Diocese of Ottawa, February 13, 1991)

Those wishing to discuss baptism for themselves or the presenting of their children for baptism are invited to speak to the rector or to call the parish office. Before each baptism parents and sponsors will be regular in their attendance at church and participate in a baptismal preparation class.



Transformed by God's Calling

An Update

The transformation process is moving ahead as the parishes and ministries of the Diocese of Ottawa seek to discern God's calling and to live and work in a way that is both faithful and effective.

At the Diocesan Level the Scenario panels have completed the draft of a Scenario document. The document, which grows out of and is rooted in the Diocesan Vision Portrait, will be made up of three parts:

1. A depiction of the present - what the diocese looks like today.
2. A projection of trends - a prediction of what the future will look like if nothing is done to change it.
3. Three alternative paths that will see the diocese arrive at a desired future based on the theme, "A Community of . . . worship, justice, compassion, giftedness . . . shalom".

The Scenario document will be distributed to members of the diocese for discussion at the parish level and will then be a major resource at Synod, to be held October 21, 22, 23.

In 1994 diocesan activities in Transformed by God's Calling will move into a new phase, which you will hear referred to as Phase 4 of the Transformation Process. This phase involves the creation of several design teams. Each team will design strategies and actions required to meet one of several goals that we as a diocese will determine.

The Phase 4 work will be carried out under the direction of the Center for Parish Development. The Center has guided the transformation process in our diocese since



its beginning in 1992.

At the Parish level a group has been enjoying the study resource, "The People Called by God". Since the workshop for Parish Transformation Teams last May the study group has met on six evenings. Units bearing titles such as "Life Together in Community", "The New People of God in Jesus Christ" and "The Body of Christ" have served to stimulate many learnings and insights about who we are as a people called by God. Also as part of our Transformation process, meditations have been used at the Wednesday evening Eucharists on the theme "The Church and the Coming Reign of God". Writings by Inagrace Dietterich of the Center for Parish Development have explored our Lord Jesus' announcement of the Kingdom of God. The calling of the church is to be a sign, a foretaste and an instrument of that coming Kingdom. Dietterich expands these terms as:

Sign: drawing upon the biblical image of the people of God, the church is a called community from which the reign of God shines forth as "a light to the nations".

Foretaste: drawing upon the biblical image of the communion of the Holy Spirit, the church is a Spirit-filled charismatic community which manifests the first-fruits of the kingdom within its common life and shared ministry.

Instrument: drawing upon the biblical image of the Body of Christ, the church is a Christ-formed messianic community which actualizes the coming kingdom in the midst of the concrete circumstances of life.

The Parish Transformation process continues with the next Transformed by God's Calling workshop taking place September 11th and led by Dale Ziemer and Ray Schulte from the Center for Parish Development. The workshops are designed to guide participants into the next phase of the Transformed By God's Calling process, **Building Our Strategic Profile**. In this phase of the process each parish will have four 'panels' build the four-part strategic profile. **Parish Transformation Teams** will be taught what's required to develop the four-part profile as well as how to enlist members for the four panels in their parish.

1994 will see changes in the Parish Transformation process from what had been originally designed. Responding to the financial realities faced by parishes and the diocese, the Church Transformation Management Team has worked hard to maintain the momentum that has been realized in so many parishes. The following excerpt from "Transformed by God's Calling Information Bulletin #7" outlines the proposal of '94.





Transformed by God's Calling

continued . . .

1. What will change?

- The most dramatic change will be the shifting to a "made in Canada" process. Using the learnings we have gained - and continue to gain - from our work with the Center for Parish Development, Parish Transformation will proceed following a process that will be drafted and implemented by our diocese.
- We will no longer be engaging the staff of the Center for Parish Development, nor will we be using copyright resource material from the Center for Parish Development for Parish Transformation.
- A diocesan group will be given the task of designing a parish transformation process during the course of the next several months, ensuring that no lag in momentum or break in continuity occurs.

2. What will not change?

- As suggested above, there will be no departure from the basic three-year timetable already in place: during the course of 1994 the profiles developed in 1993 will be used extensively, and parishes will discern visions of new futures for themselves; in 1995 strategies for moving toward those new futures will be made, and parishes will begin to prayerfully and practically organize themselves for the changes that will be implemented in 1996.
- The principle of organizing and working toward major and profound change that is faithful to God's call to the Christian Church remains all important.
- Parishes will continue to attend diocesan workshops as each new stage of the process begins.
- Parishes will continue to work

with the Parish Consultants who were extensively trained in 1993.

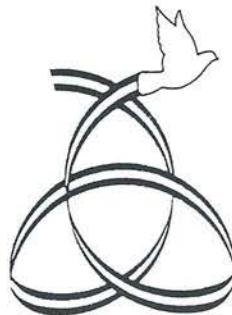
To Summarize:

- The process of parish transformation will continue unaltered in 1993.
- Beginning in 1994, parish transformation will be guided by a process that is drafted and implemented by our diocese.
- The continued work of our diocese with the Center for Parish Development at that level of Diocesan Transformation will provide the learnings required to see parish transformation through to the critical phase of implementing major and profound change and renewal in the life of our church.

The Rev'd Ross Moulton

General Synod 1983 - 1993

A Day of Celebration!



On the thirteenth of September, 1893 some one hundred lay people, clergy and bishops gathered at St. Alban's Cathedral in Toronto to participate in the opening service of the first General Synod of what was then the Church of England in Canada. This General Synod was the confederation, if you will, of the Canadian Anglican Church. Over those ten days in September

100 years ago the far-flung 17 dioceses across the Dominion of Canada grafted themselves into an organic unity and became a truly national Anglican Church.

On Sunday, September 12, 1993, Anglicans across Canada are invited to share in a momentous event in the life of the church. In dioceses across the country, a service of celebration for the Centen-

nial of General Synod will take place simultaneously. These services will be connected by a unique telecommunications link.

This historic service will take place for those of us in the Diocese of Ottawa on Sunday, September 12 at 3:30 pm at Christ Church Cathedral. Plan to take part in this moment of history!

*God has cast our confessed sins into the depths of the sea,
and He's even put a "no fishing" sign over the spot.*



Holy Baptism

"The water of baptism ... in it we are buried with Christ in His death, share in His resurrection, and are reborn by the Holy Spirit."

Easter Eve, April 10, 1993

Jordan James Ivan McConnell
son of
James and Bonnie Heather
McConnell
sponsored by
Regan Warner and
Linda Bradley

Kelly Jean Owen
daughter of
Fred and Jean Owen
sponsored by
Bill Ferris and
Bonnie Henderson

Pentecost, May 30, 1993

Bruce Peter Bramah
son of
Peter and Debbie Bramah
sponsored by
Bruce Miller and
Vesna Miller

Bradley Cathcart Davies
son of
Matthew and Sharron Davies
sponsored by
Kevin Pretty and Debbie Pretty

Pamela Kathleen Flatt
daughter of
David and Holly Flatt
sponsored by
Cliff Flatt and Suzanne Flatt

Carly Ann Haw
daughter of
Jim and Marilyn Haw
sponsored by
Steve Reading & Laurie Reading

Adam Thomas Purchase
son of
Don and Georgina Purchase
sponsored by
Allan and Bonnie Ryan and
William Purchase

Madeline Elizabeth Smith
daughter of
Brian and Jane Smith
sponsored by
Bruce and Brenda Kerr
Henry and Kathy Willis

Evan David Thomas
son of
John and Leah Thomas
sponsored by
Larry Broome and
Melissa Clark

Jordan David Watson
son of
David and Nancy Watson
sponsored by
Tim Breton and Joanne Breton

Marriage
*"... bound together in these holy
mysteries, become one in heart
and soul."*

Brian John Hewitt
and
Lisa Mary Jane Andrews
(marriage blessed at St. Thomas'
May 5, 1993)

Allan Leroy Palmer
and
Stacey Dawn Marena Scharfe
July 17, 1993

Holy Burial

*"Increase our faith, deepen our
hope, and confirm us in your
eternal love."*

Muriel Gertrude Wagar
February 12, 1993

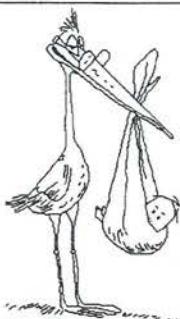
Harvey Ellis Sells
May 4, 1993

Franklin Douglas Herres
May 25, 1993

Stanley Robert Ferguson
June 25, 1993

Ray Gerald Bradley McCaffrey
July 10, 1993

Margaret Eleanor Ashmore
July 23, 1993



Congratulations!

Trevor Andrew Kitt
born August 15th, 1993
9 lbs, 3-1/2 oz
to Trish and Kevin

Juliet Emily Mattock
born August 19th, 1993
7 lbs, 13-3/4 oz
to Gillian and Blain

Sponsors

Parish Council has decided to allow parishioners to sponsor the production of *People's Pulpit* by publishing your announcement, an advertisement or business card.

For \$25, you will have the opportunity to have a display of your choice, the size of a business card, in each of the 5 editions to be published between now and next summer. (Normally there are 6 editions per year; this edition is number 1).

You may have as many slots as you wish, subject to availability. There will be 20 slots available on a "first-come" basis.

Pete Torunski will act as "business manager" for sponsorship. Interested parties may submit camera-ready copy to Pete by October 11th.

Cole Slaw Recipe

Here is the cole slaw recipe used for the annual chicken BBQ:

Cole Slaw

- One large head of green cabbage (do not use purple cabbage)
- 3/4 cup white sugar
- 1 large sweet green pepper
- 1-2 large mild (Bermuda) onions
- shredded carrot optional (for colour)

Dressing

- | | |
|------------------------|--------------------|
| - 1 tsp mustard powder | 3/4 cup salad oil |
| - 1 tbsp salt | 1 cup vinegar |
| - 1 tsp celery seed | 2 tbsp white sugar |

Method

Shred cabbage, onion, pepper & carrot. Place in a bowl & sprinkle with 3/4 cup sugar. **Do not leave out the sugar and do not mix at this time.** Mix dressing ingredients in a saucepan, bring to a boil, pour over cabbage. **Do not stir.** Cover & refrigerate. Wait at least 4 hours before mixing. Serves 20. Keeps for weeks in a fridge if kept covered.

ACW News

The ACW Annual Meeting was held at St. Thomas on Wednesday, May 12 from 9:30 - 3 pm.

An enjoyable and delicious lunch was prepared and served to 170 guests by our ACW ladies and the Christ Church, Ashton ladies. St. John's Church, Richmond ACW looked after registration. Coffee and muffins were served. Altogether it was a great day with nice weather, an enjoyable lunch and an interesting program. The guest speaker was Millie Poplar, speaking on The International Year of Indigenous Peoples.

The Eucharist was officiated by The Right Reverend John A. Bancroft. Our rector, Ross Moulton and the Rev'd Katherine Wallace, the ACW Chaplain, assisted.

Many thanks to all who contributed to make our day such a success. A special thank you to other church members who gave of their time to assist in the kitchen serving, making food, etc. We needed their help and are most grateful. Don Gillen, our organist, contributed his part also. Thank you Don and Delores Miller, Cantor for the communion hymn.

Thank you to all who contributed to our Bales for the North. A contribution of over \$300 was made by St. Thomas ACW.

Bev Cutts

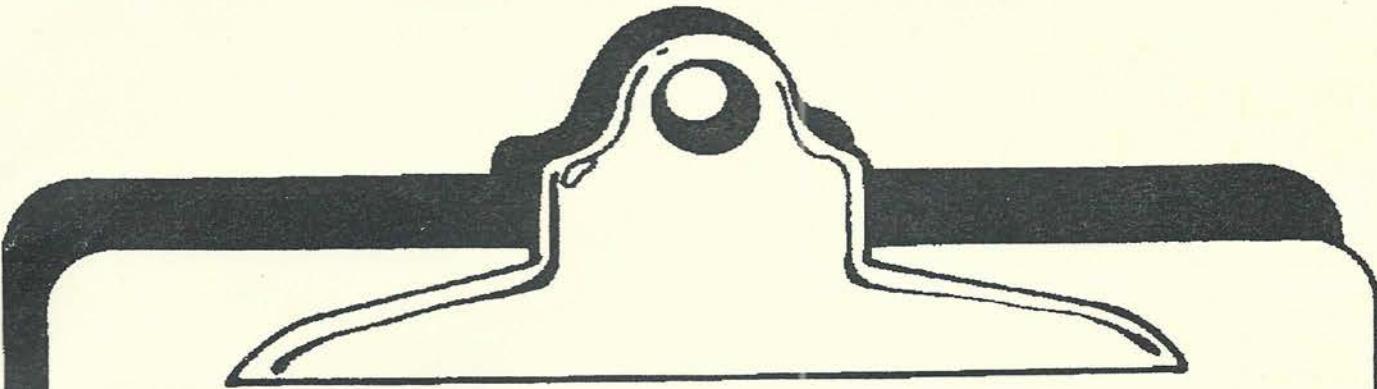
BBQ

Saturday
October 2, 1993
4:00 - 7:00 pm
(Rain or Shine)

Take-out available
MMmmmm - good!

1/2 Chicken
Cole Slaw
Dinner Roll
Home Made Pie
Drinks, If dining In
\$7.50

Tickets
Don Gillen 836-2229
Pete Torunski 836-7375



Take Note!

✓ Chicken BBQ

The parish will hold its annual chicken BBQ on Saturday, October 2nd. The format will be the same as it was last year.

Once again, we will be looking for your contributions of apple pies and cole slaw. The cole slaw recipe is included in this edition of *People's Pulpit*.

There will be opportunities for you to join the team in organizing or running the event. If interested, please contact Pete Torunski (836-7375).

✓ Transformation Study

The transformation study will be resuming on Tuesday September 21st at 7:30 pm. It will continue every Tuesday at 7:30 pm until October 12th. Please feel free to join us. Location: church council room.

✓ Baptism

The next baptisms will take place at 10:00 a.m. on Sunday, September 12th (Feast of Holy Cross) and Sunday, November 7th (All Saints Tide). See page 6 of this issue of *People's Pulpit* for more information on having your child(ren) baptised.

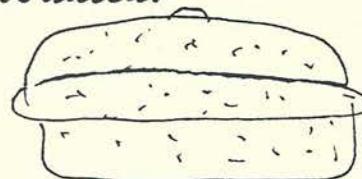
✓ Bedsheets

We need old bedsheets (holes and all!) to sew together to make a canopy over the chicken BBQ area. Colour and condition of the sheets are not important; we'll use smaller pieces to cover holes. So if you have any size of old bedsheets that you wish to discard, please put them in the box in the church foyer.

✓ Wanted!



Vitality II
19.9 L
SURGICAL
STAINLESS

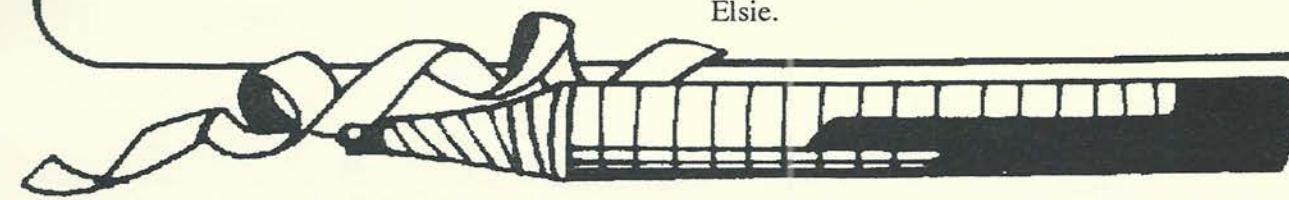


New Granite Ware
BIG 20-LB oval roaster

These pots escaped during the spaghetti supper last April. If you know of their whereabouts, please contact Don Gillen, (Pot Marshall). Many pots look alike; please check what you brought home.

✓ Baby Food Jars

Elsie Standing is looking for baby food jars for preserves. If you have any to spare, please see Elsie.



kids' page

THE SOWER

Matthew 13:3-13; Mark 4:1-20; Luke 8:4-15

Cross out one letter in each word to spell new words and discover the answer to this puzzle. Then write your own message and put one extra letter in each word. Ask a friend to solve your puzzle.

JESUSS TELLLS AS STORYE OFF AT
SLOWER BAND THIS SEEDS. STOME SEEDX
DROPOPED BYE THEN WAYSIDES BAND
WAST BEATEN BUY THEN BLIRD'S HAND
STEPOPED TON. SOMET SEEDE FELLT TON
ROCKEY GLROUND HAND DRIED HAS
SPOON HAS BIT GREWS, FOUR THERER
TWAS NOT WRATER. THEN SEEDS THATE
DROPOPED TONTO THORNEY GROUNDS
FELLT AMONGE THEM THORNBUSHESS
HAND WAST SCHOKED POUT BUY THEM
THRORNBUSHES. THEN SEEDS THATS FELLE
TON GROOD GROUNDX GREAW TINTO
SHEALTHY PLANTSS THATS HEAD FLINE
FRUITS.

